



## 70th Annual Invitational Main Trip

July 10<sup>th</sup> - 12<sup>th</sup>, 2020

We are excited to announce our 70th annual invitational Rubicon Trail excursion! As always, we are planning another fun filled trip with great wheelin', wonderful food, amazing friends, and live music! **NOTE: There will be registration deadlines plus a limit on the number of participants. Last year we sold out before the deadline, so please get your application in early.**

Again, as years past, AJC will be offering two options:

**OPTION 1:** Tahoe to the AJC property, we will be leaving from the staging area at the Tahoe trail head on Friday morning at 8AM. Try to be there a little early to check in with the guides. If you can't make the 8AM start you can always run the trail on your own, or with your own group, and try to meet up with us. If you can't join us that morning understand that it will be harder to help you with any assistance should you need it.

**OPTION 2:** Loon Lake to AJC property. This trip is a come as you can on Friday as you will be on your own. There are no set times or designated groups, however you will more than likely find AJC members on the trail hauling supplies or hanging with a group of wheelers. Saturday morning, we will be offering guided trail runs starting after breakfast or if you prefer you can simply hang out at the property all day and play horseshoes, go fishing, swimming, or just enjoy the camp ground.

For a cost of \$150.00 per person, you will get the following: You chose Option 1 or Option 2. Friday night dinner at the property, Saturday morning breakfast. After breakfast there will be guided trips on the trail or you can go it our on your own. Hearty Steak Dinner on Saturday night, with a live music. Raffle prizes, and of course your goodie bag with dash plaques, bumper stickers, and T-Shirts. We will finish the weekend with a Sunday morning breakfast and head out at your leisure.

Included in this package are several items that we encourage you to read very carefully. They are:

- Trip Itinerary
- Rules and General information
- Application for the Trip
- Insurance Release and Waiver (**Everyone must sign**)
- Map of the trail

We are very specific as to what types of vehicles are allowed on the trip and the rules for participation. Please read those sections carefully. There will be **NO** exceptions. If you have any questions, please feel free to contact: Tim Smith @ (530) 320-4206

The Club will be providing some meals in camp, but you are on your own while out on the trail. Bring plenty to drink, snacks and lunch for when you are on the trail (be prepared for cold conditions). Also, keep in mind that the trail is a county road and you are subject to all applicable laws. **LAW ENFORCEMENT WILL BE PRESENT!!** Please help us to make this a safe trip for everyone.



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### General Information:

The Club property has certain amenities such as toilets, some lighting, and non-potable running water. The trail however, has no such luxuries. You should plan for it to be warm during the day and cold at night. Each participant must supply their own camping equipment, trail supplies, and appropriate clothing. We recommend, at a minimum, the following items:

- Sleeping Bag
- Tent
- Portable Toilet and toilet paper
- Warm Coat
- Tarp
- Extra Shoes
- Lip Balm
- Insect Repellent
- Ice Chest
- Trash Bags
- Wide Brim Hat
- Snacks
- Flashlight
- A LOT of Drinking Water
- Swim Suit
- Change of clothes for each day
- Sun Screen
- Blanket

This is by no means an exhaustive list. Bring what you feel you need to make your trip comfortable. Being out on the granite all day can be hot and cause dehydration or worse. However, this year could be cold due to the heavy snow. Either way, BE PREPARED!!

Your vehicle should be prepared as well. There are certain items that are required and some we recommend.

### Required:

- Fire Extinguisher
- Roll Cage
- Seat Belts
- Working Emergency/Parking Brake
- Working Lights
- Current Registration and Proof of Insurance
- Tow Strap
- Trash Bags

### Recommended:

- Ice Chest
- Hi-Lift Jack
- First Aid Kit
- Spare Parts (U-Joints, axle shafts, etc.)
- Spare Tire
- Winch
- Extra Gas
- Tools

If you choose to be in the guided tour group and you have mechanical difficulties, the Club will make every effort to help you get back on the trail. If your vehicle can not be repaired we will help to get you to the nearest safe location where you can make arrangements for repair and transport. As we said we will be going over the trail from Tahoe to the AJC property. We will have experienced Jeepers to help you along the way. Here are the route details and itinerary:

- Option A - Departure on Friday 12<sup>th</sup> will be at 8:00AM at the staging area at the Tahoe trail head. From Hwy 89 take McKinney Rubicon Springs Rd. You will go a short distance then left on Bellevue. After another short distance go right at the stop sign on to McKinney Rd. Stay straight for a bit then go left back onto McKinney Rubicon Springs Rd. You will see a trail access sign at that point. From there it's about 1.4 miles to the Staging Area. Make sure to take time to get gas and final supplies you may need in Tahoe City. A final check will be done at the trail head before making our way to the AJC property. No food will be provided until dinner at our property so please plan accordingly. For those choosing to depart at your own time, either on your own or with your own group, you will be on your own with no club support unless you are able to join up with us along the way. Dinner will be made available to you when you arrive at our property.



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- Option B – Go into the AJC property on Friday through the Loon Lake or Wentworth ends of the trail. You will be on your own with no club support until you arrive at our property. Saturday we will provide a full breakfast then offer guided tours on the trail. No lunch will be provided but we will serve a steak dinner that night and have a big raffle.

For everyone your packet of goodies, including T-shirts, will be available to you once you arrive at the AJC property.

### Rules:

**Rules will be strictly enforced as the presence of law enforcement and special interest groups is expected.**

Participation is limited to registered 4WD vehicles which are legal for use on the trail such as (but not limited to):

- Jeep Universal or Wrangler
- Scout
- Bronco
- Land Rover
- Toyota Land Cruiser
- Nissan Patrol
- Suzuki

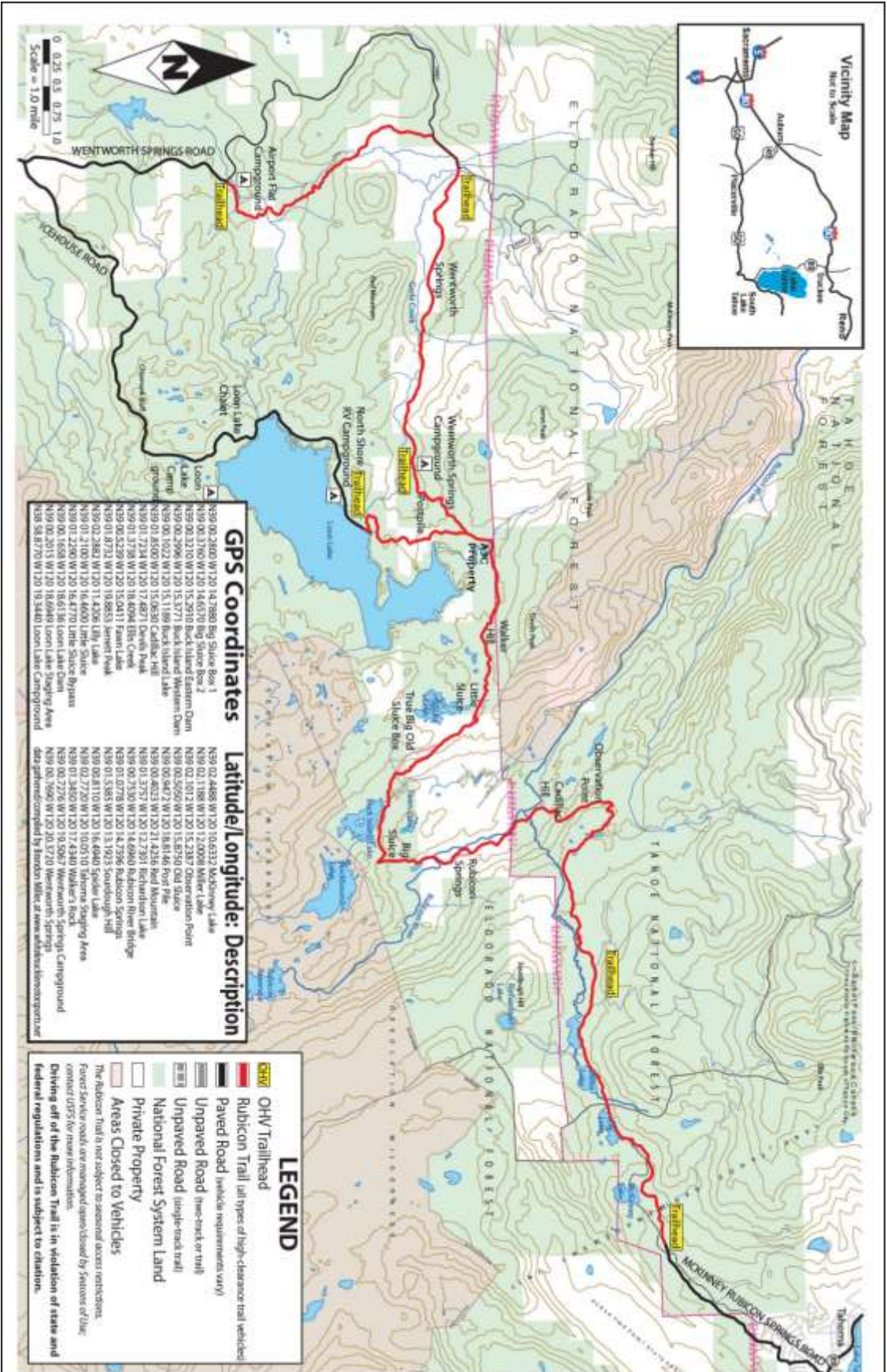
Participants must meet the following requirements:

- A minimum 35-inch tire with sufficient lift will be required!
- All drivers must possess a valid driver's license.
- All vehicles must be in good mechanical condition
- NO trailers
- All vehicles must carry California's required minimum insurance coverage
- All vehicles must have valid registration and be legal for use on the trail
- All participants under the age of 18 must be accompanied by a parent or legal guardian
- **NO one under the age of 16 is allowed to participate or be on the AJC property during the event \***
- NO firearms of any kind are allowed.
- NO dogs are allowed on the trip
- All posted camp rules will be strictly enforced
- **No participants will be allowed to leave the AJC property after dark unless incase of an emergency. If you leave the property you will not be allowed back in. \*\***

**\* Enforcement of the 16-year-old minimum age limit will be strict. You will not be allowed to participate or stay at the AJC property if anyone in your party is underage. There will be no refunds. Proof of age will be required if there is ANY question. The atmosphere at the property tends to be adult oriented and not appropriate for younger children.**

**\*\* No night wheeling will be allowed due to its inherent danger. If you insist on leaving the property after dark you will be on your own and not allowed back into the camp area. Wheeling after dark is only permitted if your AJC guided group has not reached camp by night fall due to trail conditions or circumstances beyond our control.**

The Auburn Jeep Club reserves the right to deny participation to anyone. All registrants agree to indemnify and hold harmless the Auburn Jeep club, its officers, members, and/or agents from damage and or injury incident. You must sign the attached "Release and Waiver of Liability and indemnity"



**Vicinity Map**  
Not to Scale

Map showing the location of the Rubicon Trail System in California, relative to Reno, South Lake Tahoe, and other regional landmarks.

0 0.25 0.5 0.75 1.0  
Scale = 1.0 mile

**GPS Coordinates**

N39 00 23.600 W120 14 37.880	Big Sluce Box 1
N39 00 31.600 W120 14 45.970	Big Sluce Box 2
N39 00 32.100 W120 15 29.570	Back Island Eastern Dam
N39 00 32.996 W120 15 53.771	Back Island Western Dam
N39 00 50.022 W120 15 13.899	Back Island Lake
N39 01 02.000 W120 15 13.899	Back Island Hill
N39 01 32.000 W120 17 48.271	Castle Peak
N39 01 32.000 W120 18 40.044	Elbe Creek
N39 00 32.299 W120 15 04.111	Fernet Peak
N39 01 39.732 W120 11 42.006	LEL Lake
N39 01 31.000 W120 16 46.000	Little Sluce
N39 01 32.000 W120 16 47.770	Little Sluce Dam
N39 00 30.2015 W120 18 61.136	Lone Lake Dam
N39 00 30.2015 W120 18 69.849	Lone Lake Sluicing Area
N38 58.8770 W120 19 34.840	Lone Lake Campground

**Latitude/Longitude: Description**

N39 02 44.888 W120 10 63.332	McDermey Lake
N39 02 11.988 W120 12 00.988	Miller Lake
N39 02 10.120 W120 15 23.870	Observation Point
N39 02 02.590 W120 15 48.350	Old Sluce
N39 00 54.200 W120 18 01.460	Post Pole
N39 01 37.571 W120 13 73.511	Rubicon Hill
N39 01 31.000 W120 14 69.840	Rubicon Lake
N39 01 07.078 W120 14 73.960	Rubicon River Bridge
N39 01 37.571 W120 13 73.511	Rubicon Summit
N39 01 53.885 W120 13 19.313	Soudough Hill
N39 02 48.110 W120 16 49.400	Spicer Lake
N39 02 37.200 W120 10 05.110	Tahona Sluicing Area
N39 01 34.850 W120 17 43.840	Walker's Rock
N39 00 32.726 W120 19 50.870	Wentworth Springs Campground
N39 00 30.2015 W120 18 61.136	Wentworth Springs

data gathered/compiled by Brandon Miller at www.rubicontrailsystem.org

**LEGEND**

- OHV/Trailhead
- Rubicon Trail (all types of high-clearance trail vehicles)
- Paved Road (vehicle requirements vary)
- Unpaved Road (two-track or trail)
- Unpaved Road (single-track trail)
- National Forest System Land
- Private Property
- Acre(s) Closed to Vehicles

The Rubicon Trail is not subject to seasonal access restrictions. Forest Service roads are managed/controlled by Statutes of State, contact USFS for more information.

Driving off of the Rubicon Trail is in violation of state and federal regulations and is subject to citation.

This Rubicon Trail System Map is a cooperative effort of El Dorado County, Placer County, Eldorado National Forest, Tahoe National Forest, and Friends of the Rubicon (FOTR), as compiled and edited by Randy Burtson for the Rubicon Trail Foundation (RTF), copyright 2010, v04f1t

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**EXHIBIT "A"**

**Release and Waiver of Liability and Indemnity**

In consideration of being permitted to participate in the Auburn Jeep Club's 70<sup>th</sup> Annual Rubicon Trail Excursion (July 10<sup>th</sup> – July 12<sup>th</sup>) the undersigned for him/herself, personal representatives, heirs, and next of kin, **HEREBY RELEASES** the promoters, sponsors, directors, officers, members, and the Auburn Jeep Club of any and all liability to the undersigned, his/her personal representative, heirs, and next of kin for any loss or damage on account of injury to the undersigned or his/her property, or resulting in the death of the undersigned whether caused by the intention or negligent act or omission of any other participant in the event, Auburn Jeep Club, or otherwise while the undersigned is for any purpose participating in such event. It is fully understood by each of the undersigned that some of the inherent risks associated with participating in the event include, but are not limited to: rollovers, collisions, ejection from vehicles, personal injury, and damage to vehicles.

**IN ADDITION** the undersigned **AGREES TO INDEMNIFY, HOLD HARMLESS AND DEFEND** the Auburn Jeep Club from any loss, liability damage, or cost (including attorney's fees) resulting from any action brought by any third party which arises out of the participation by the undersigned in the event, whether such action is based on the undersigned's intentional or negligent act, and **AGREES TO ASSUME FULL RESPONSIBILITY AND RISK** for any bodily injury, death, or property damage from the undersigned's negligence or otherwise while the undersigned is participating in the event.

In signing this **RELEASE AND WAIVER OF LIABILITY** each of the undersigned acknowledges that there is inherent risk associated with this event. In addition, each of the undersigned hereby acknowledges and represents that:

1. He or she has read and understands this **RELEASE AND WAIVER OF LIABILITY**.
2. He or she will at all times, while riding in a vehicle participating in this event wear their respective seat belts and otherwise follow accepted trail practices.
3. The owner or driver certifies that the vehicle is in good mechanical condition and it is not the AUBURN JEEP CLUB'S duty to certify such condition.
4. The owner or driver and passenger(s) shall have informed themselves about the event, either by prior participation or by personal investigation into the event and trail, and based upon such information has sufficient skill and experience in off-road driving to competently complete the trip.

**WAIVER MUST BE ACKNOWLEDGE BY ALL APPLICANCTS SIGNATURE ON  
APPLICATION PAGE**

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## One Application per Vehicle

Trip cost \$150.00 per person if postmarked by June 16<sup>th</sup>.

Trip cost \$175.00 per person if postmarked after June 16<sup>th</sup>.

**Event WILL sell out, so get your application in Early**

NO REFUND ISSUED AFTER JULY 1st 2020

### OPTION 1 Tahoe to AJC

### OPTION 2 Loon Lake to AJC

Please circle an option, if nothing is circled, we will assume you are on your own

#### Type and Description of Vehicle:

Year	Make	Model	License Plate #

All passenger names must be listed in the boxes below. Each person listed in the box below acknowledges that he/she has read and understood "Exhibit A" the "Release and Waiver Liability and Indemnity" document. Nobody will be allowed onto the AJC property without signatures.

Name (Please Print)	Signature (Required)	Shirt Type/Size	Phone #	Email Address

Each applicant will receive a dash plaque, bumper sticker, raffle ticket, and one T-Shirt

#### Additional Shirts:

Write in the quantity of each shirt size - then total - then multiply by price for "Total Shirt Price"

Type	S	M	L	XL	2XL	3XL	Total Number of Shirts	Price	Total Shirt Price
Short Sleeve (SL)							=	X \$20.00	= \$
Long Sleeve (LS)							=	X \$22.00	= \$
Women's Tank (WT)							=	X \$20.00	= \$

HAM Info - Spider Lake Repeater Frequencies:

Download - 444.9875 Uplink - 449.9875

DL Tone - 107.2 - UL Tone - 156.7

**Shirt Total:** = \$ \_\_\_\_\_

**Application(s) Total:** = \$ \_\_\_\_\_

**Donation to the Club (optional)** = \$ \_\_\_\_\_

**Grand Total:** = \$ \_\_\_\_\_

WE HAVE RECEIVED AND UNDERSTAND THE RELEASE AND WAIVER, RULES AND GENERAL INFORMATION WITHIN THIS REGISTRATION AND AGREE TO COMPLY WITH SAID RULES, THE BYLAWS OF THE AUBURN JEEP CLUB AND THE CONDITIONS THEREIN.

**Signature of primary applicant:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Make checks payable to "Auburn Jeep Club". Mail completed applications to:

**Auburn Jeep Club**

**P.O Box 4222**

**Auburn, CA. 95604**

If you have any questions, please contact: Tim Smith @ (530) 320-4206

**(Read Waiver and Sign the Application)**